

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430129
3	SCHOOL CODE (IF APPLICABLE)	15593
4	COMPLETE ADDRESS WITH PIN CODE	Village-BELGRAM P.S-GALSI DIST-BURDWAN. PIN-713141 W.BENGAL, Purba Bardhaman, WEST BENGAL - 713141
5	PRINCIPAL NAME	ARVIND KUMAR
6	PRINCIPAL QUALIFICATION	M.SC, B.ED,P.G.D.C.A
7	SCHOOL EMAIL ID	principal@dpsbdn.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9064623992

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpsbdn.org/uploads/docs/Affiliation">https://www.dpsbdn.org/uploads/docs/Affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpsbdn.org/uploads/docs/pdfresizer.com-pdf-resize.pdf">https://www.dpsbdn.org/uploads/docs/pdfresizer.com-pdf-resize.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpsbdn.org/uploads/docs/N.O.C.%20from%20State%20Government.pdf">https://www.dpsbdn.org/uploads/docs/N.O.C.%20from%20State%20Government.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpsbdn.org/uploads/docs/Current%20Status%20of%20Certificate%20of%20Recognition.pdf">https://www.dpsbdn.org/uploads/docs/Current%20Status%20of%20Certificate%20of%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpsbdn.org/uploads/docs/Building%20Safety%20Certificate%20Resize.pdf">https://www.dpsbdn.org/uploads/docs/Building%20Safety%20Certificate%20Resize.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpsbdn.org/uploads/docs/Fire%20&amp;%20Safety%20Certificate.pdf">https://www.dpsbdn.org/uploads/docs/Fire%20&amp;%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dpsbdn.org/uploads/docs/Self%20Certification%">https://www.dpsbdn.org/uploads/docs/Self%20Certification%</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpsbdn.org/uploads/docs/Water%20&amp;%20Sanitary%20Certificate.pdf">https://www.dpsbdn.org/uploads/docs/Water%20&amp;%20Sanitary%20Certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsbdn.org/uploads/resultdocs/Fee%20Structure%202024-25.pdf">https://www.dpsbdn.org/uploads/resultdocs/Fee%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.dpsbdn.org/uploads/resultdocs/Academic%20Calendar%202024-25.pdf">https://www.dpsbdn.org/uploads/resultdocs/Academic%20Calendar%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpsbdn.org/uploads/resultdocs/List%20of%20Managing%20Committee%202024-25.pdf">https://www.dpsbdn.org/uploads/resultdocs/List%20of%20Managing%20Committee%202024-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpsbdn.org/uploads/resultdocs/List%20of%20PTA%20Members.pdf">https://www.dpsbdn.org/uploads/resultdocs/List%20of%20PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dpsbdn.org/uploads/resultdocs/Board%20Result.pdf">https://www.dpsbdn.org/uploads/resultdocs/Board%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARVIND KUMAR
2	TOTAL NO. OF TEACHERS	65
	PGT	15
	TGT	16
	PRT	26
3	TEACHERS SECTION RATIO	1:1.66
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SREYA CHAKRAVARTY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	108	106	98.15	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	58	56	98.15	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11250
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=npukvYfn0ww">https://www.youtube.com/watch?v=npukvYfn0ww</a>